

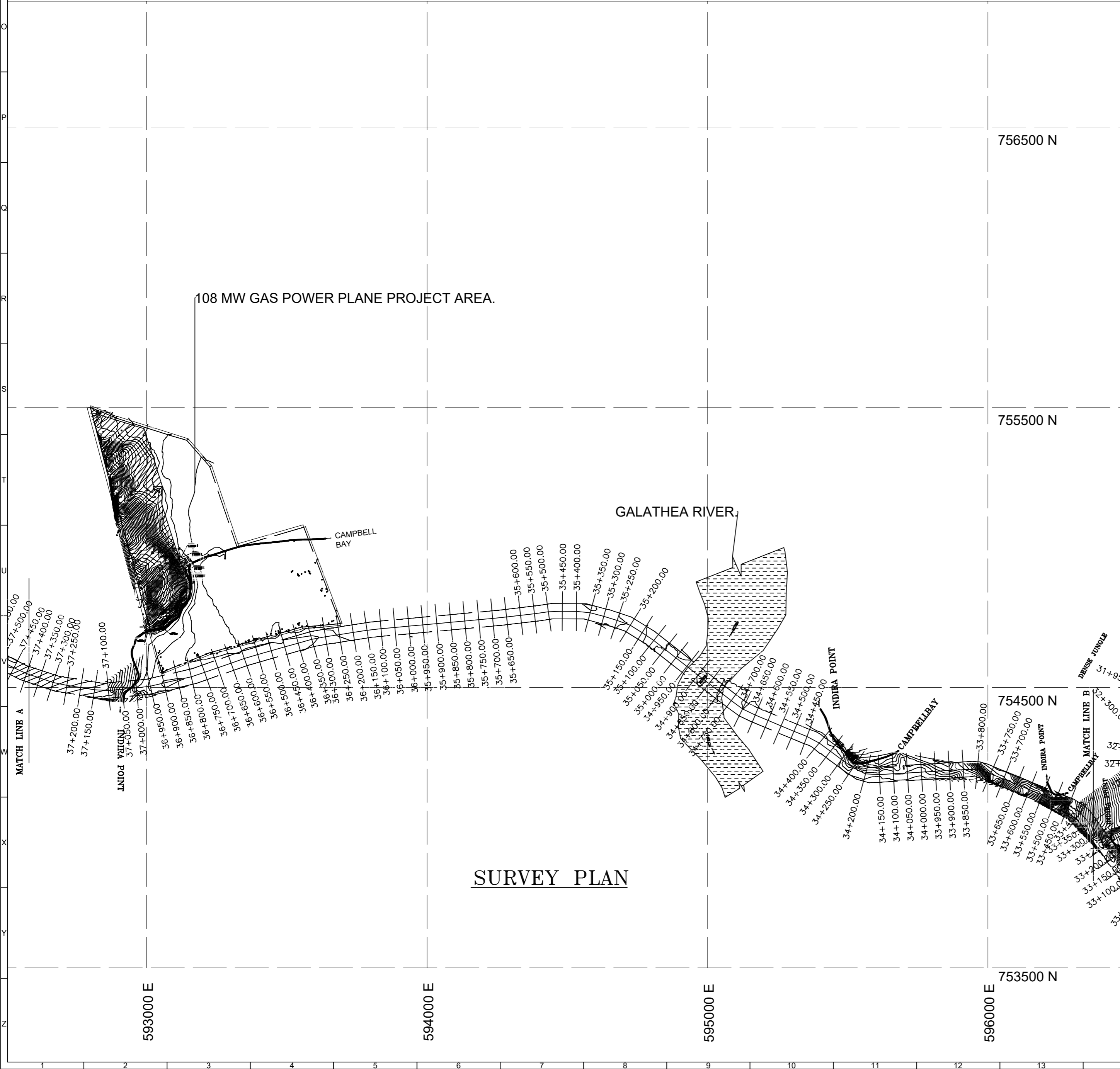
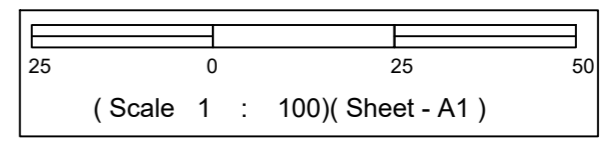
NOTE:-

1. ALL DIMENSIONS ARE IN METER UNLESS OTHERWISE STATED.
2. T.B.M. CARRIED FROM THE TOP OF PILLER T.B.M.-1 VALUE OF B.M.=14.206 MTR.
3. TOTAL AREA OF SUB-STATION 1 (4.646 ACRES), SUB-STATION 2 (4.638 ACRES), SUB-STATION 3 (5.381 ACRES.)
4. ROAD LENGTH = 42.700 Km.
5. CONTOUR INTERVAL = 2.000m.
6. GRID INTERVAL = 1 KM.

LEGEND

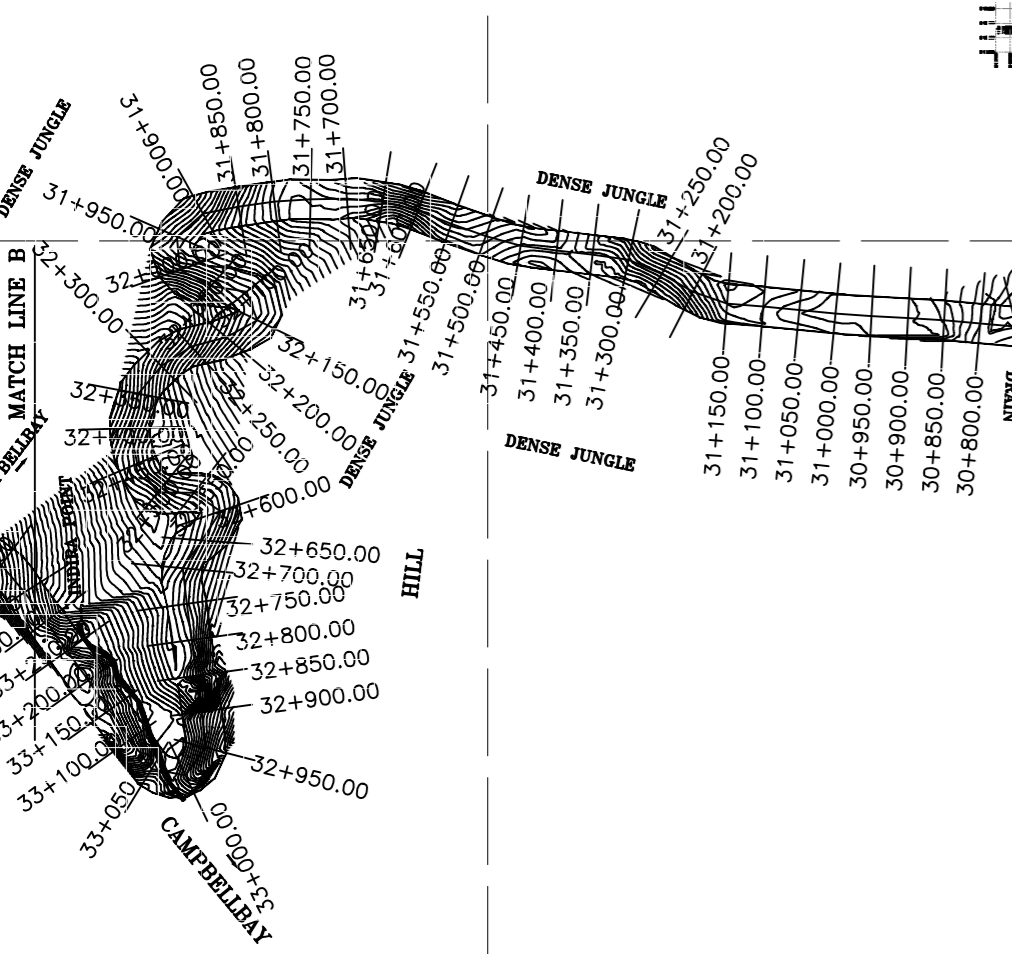
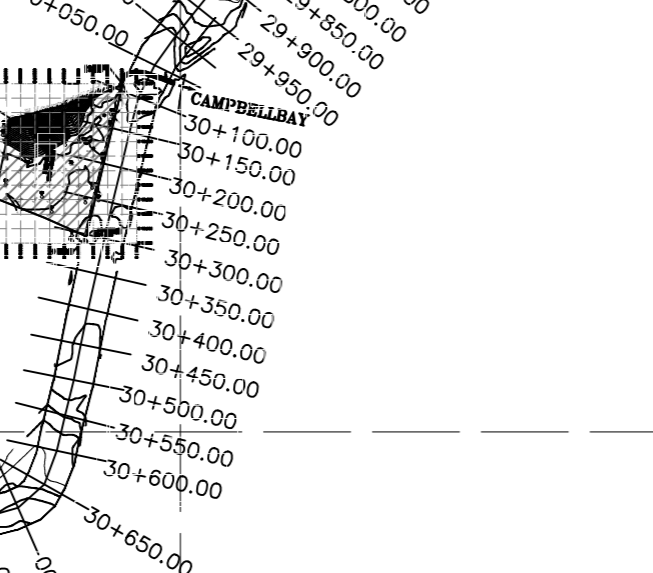
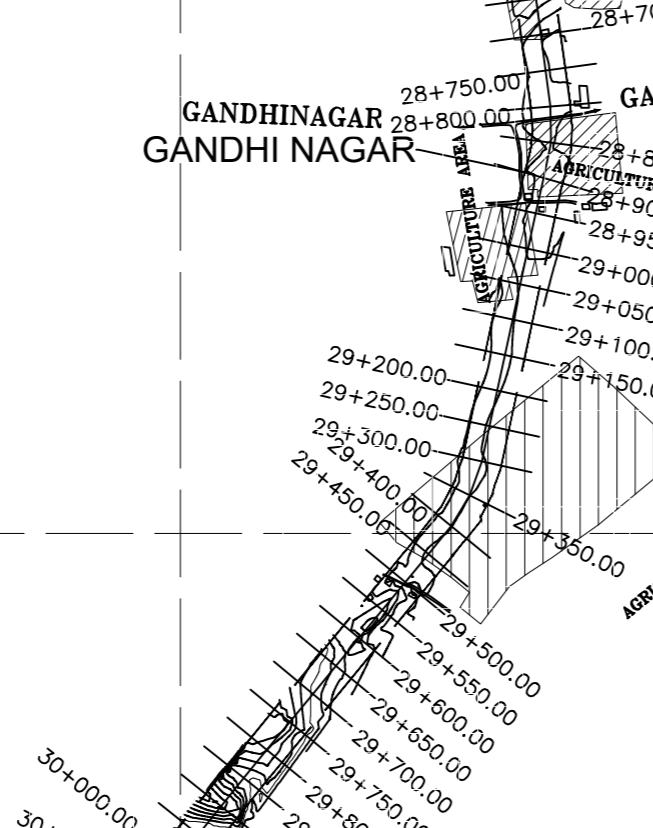
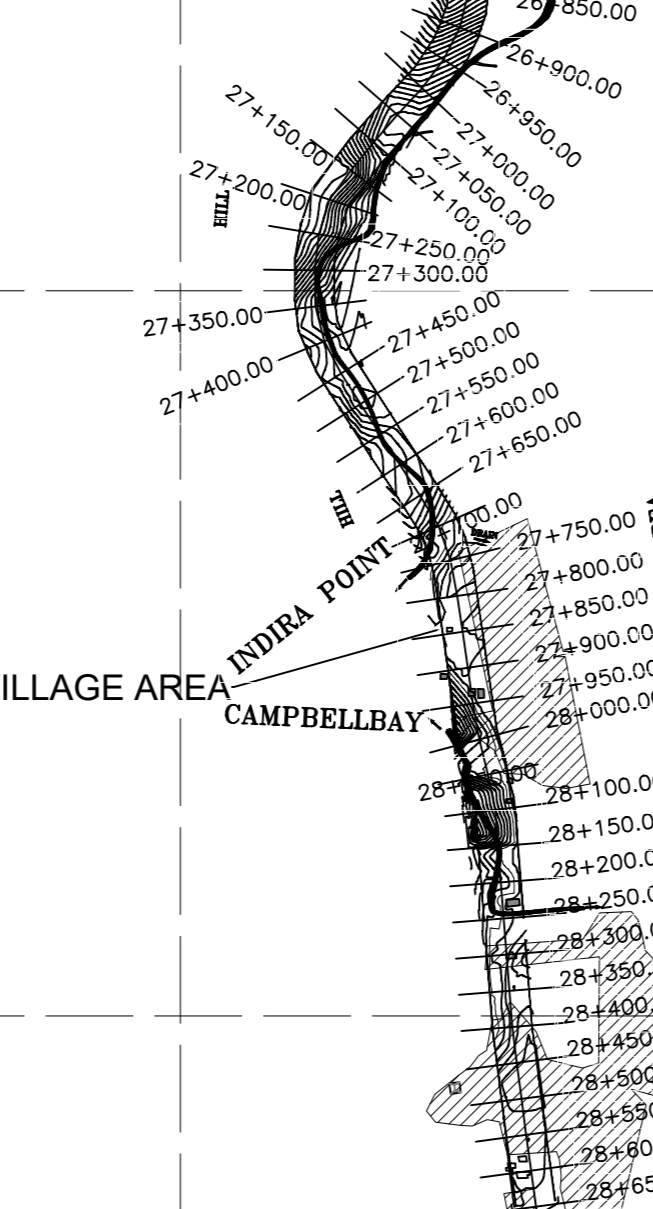
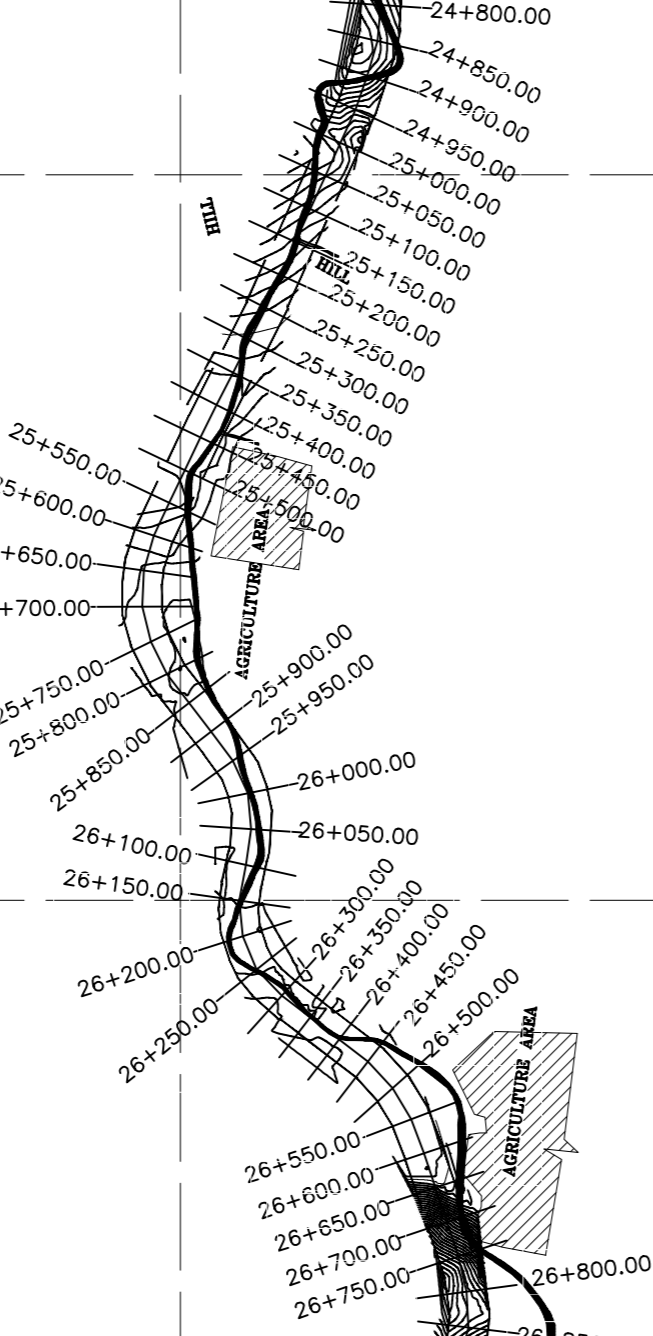
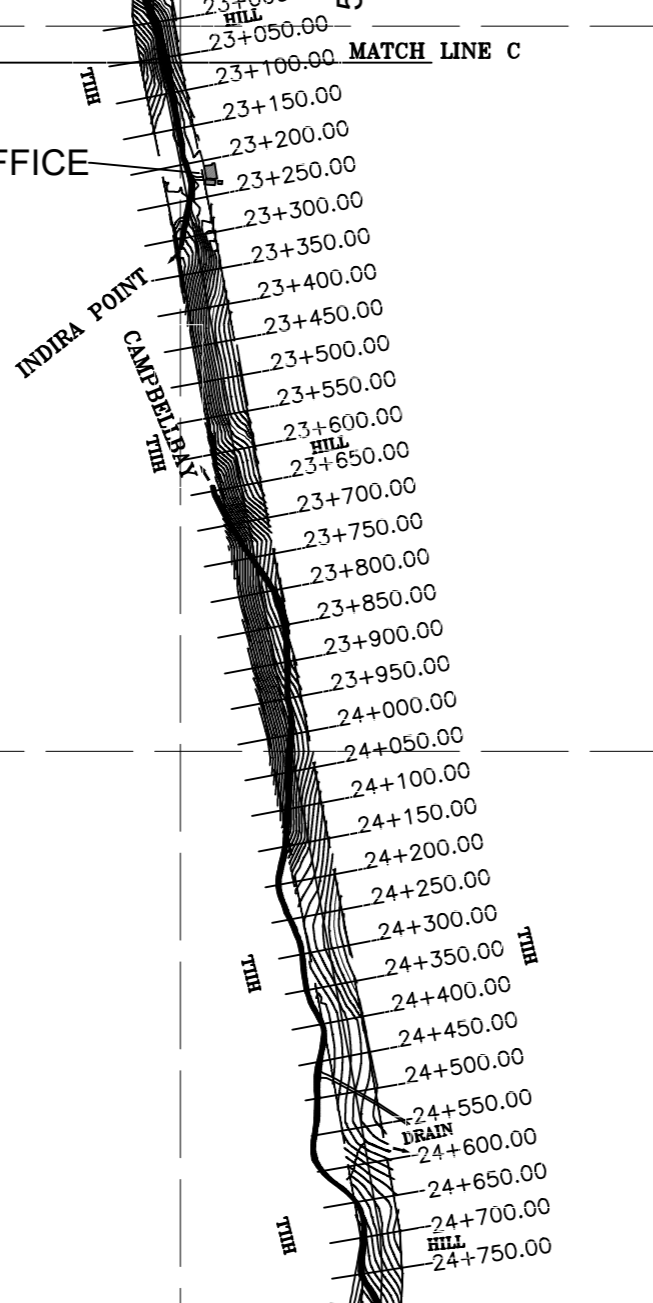
| SL.NO. | DESCRIPTION | SYMBOL |
|--------|----------------|--------|
| 1 | BUILDING | |
| 2 | RTS | |
| 3 | HUTMENT | |
| 4 | BOUNDARY AREA | |
| 5 | BLACK TOP ROAD | |
| 6 | BRICK ROAD | |
| 7 | CONCRETE ROAD | |
| 8 | GATE | |
| 9 | DRAIN | |
| 10 | GUARD WALL | |
| 11 | FOOTPATH | |
| 12 | TREE | |

| SL NO. | EASTING | NORTHING | ELEVATION |
|--------|------------|------------|-----------|
| TBM 1 | 593003.129 | 754695.123 | 14.206 |
| TBM 2 | 593054.642 | 754715.882 | 15.033 |

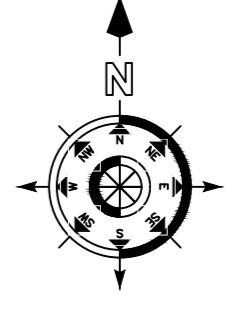


| | | | |
|---------------------|--|------------------|----------------|
| PROJECT: | DPR for 108MW LNG based Gas Engine Power Project, Great Nicobar Island | | |
| TITLE: | POWERLINE CORRIDOR SURVEY | | |
| OWNER: | NTPC Limited (A Govt. of India Enterprise) (Formerly National Thermal Power Corporation Ltd.) | | |
| OWNER'S CONSULTANT: | Fichtner Private Limited Chennai | | |
| Sub-vendor: | Geosolution Proservices Private Limited Kolkata | | |
| RELEASED FOR: | PRELIMINARY | DESIGNED | CHECKED |
| | ✓ | | |
| | TENDER | ENGINEERING | CONSTRUCTION |
| | | | |
| DEPT. | DEPARTMENT | JOB NO. 20124256 | SCALE: 1 : 100 |
| | | | |
| DWG.NO. | | | REV. A |
| | | | SHEET A1 |

LAXMINAGAR GRAM PANCHAYAT OFFICE



SURVEY PLAN



761500 N
760500 N
759500 N
758500 N
757500 N
756500 N
755500 N
754500 N
753500 N


597000 E
598000 E
599000 E
600000 E


| | | | | | | | | |
|------|------------|---------------------|------|------|-------|-------|-------|-------------|
| REV. | DATE | DESCRIPTION | DRN. | STR. | MECH. | ELEC. | INST. | APPROVED BY |
| A | 03.03.2026 | ISSUED FOR APPROVAL | SRM | - | - | - | - | |

PROJECT: DPR for 108MW LNG based Gas Engine Power Project, Great Nicobar Island

TITLE: POWERLINE CORRIDOR SURVEY

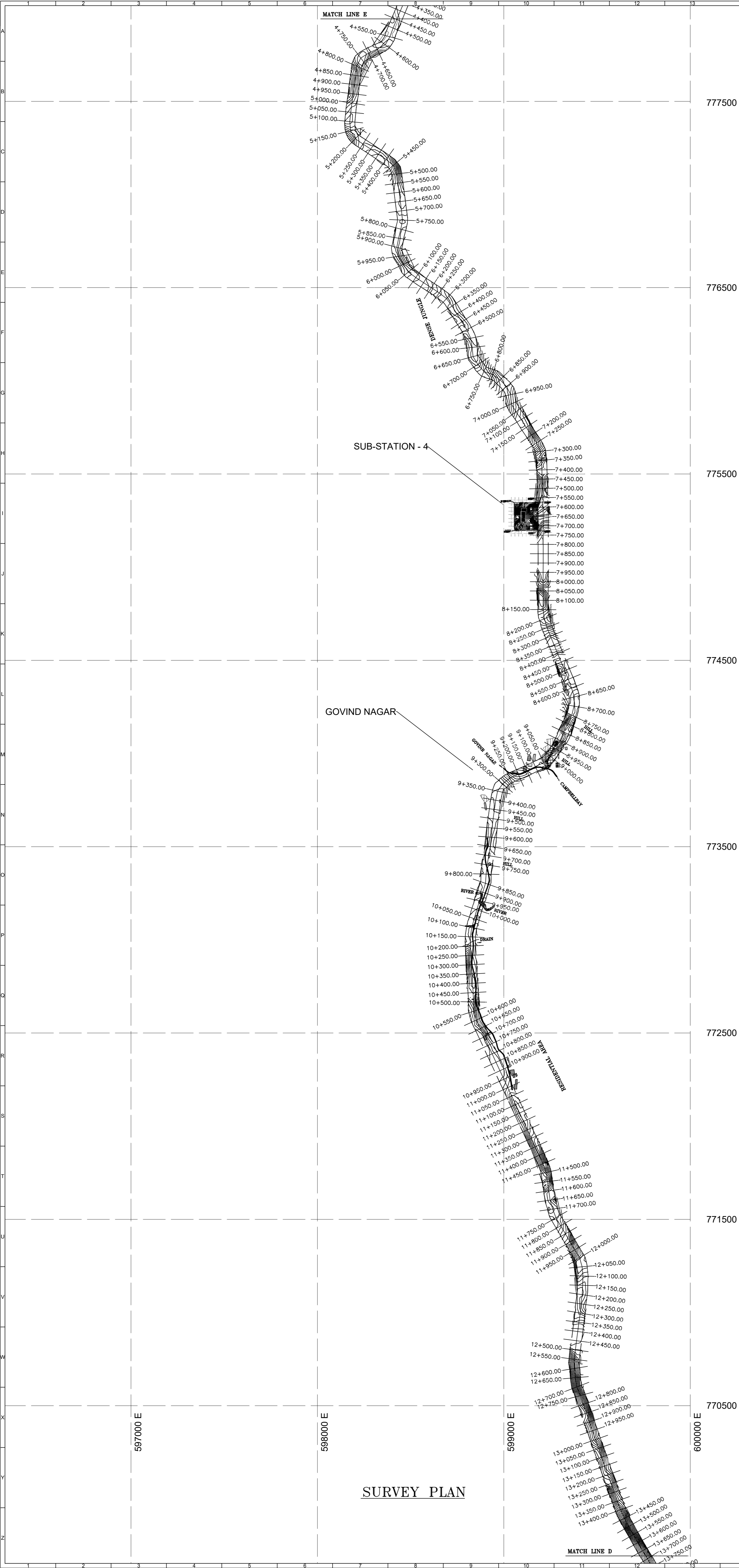
OWNER:  **NTPC Limited**
(A Govt. of India Enterprise)
(Formerly National Thermal Power Corporation Ltd.)

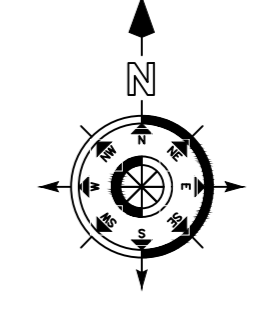
OWNER'S CONSULTANT:  **Fichtner Consulting Engineers (India) Private Limited**
Chennai




Sub-vendor:  **Geosolution Proservices Private Limited**
Kolkata

| | | |
|------------|-----------|------------|
| | SIGNATURE | DATE |
| DRAWN | SRM | 03.03.2026 |
| DESIGNED | - | 03.03.2026 |
| CHECKED | - | 03.03.2026 |
| DEPT. HEAD | - | 03.03.2026 |
| PROJ. MGR. | - | 03.03.2026 |

| | | | | | | | | |
|--------------|--------------|-------|------------|---------|----------|--------|---------|------|
| RELEASED FOR | PRELIMINARY | DEPT. | DEPARTMENT | JOB NO. | 20124256 | SCALE: | 1 : 100 | REV. |
| | TENDER | | | | | | | A |
| | ENGINEERING | | | | | | | |
| | CONSTRUCTION | | | | | | | |





| | | | | | | | | | | | |
|---------------------------|--------------|--|------------|------------|---------|----------|--------|-------------|----------|--|--|
| | | | | | | | | | | | |
| REV. | DATE | DESCRIPTION | DRN. | STR. | MECH. | ELEC. | INST. | APPROVED BY | | | |
| PROJECT: | | DPR for 108MW LNG based Gas Engine Power Project, Great Nicobar Island | | | | | | | | | |
| TITLE: | | POWERLINE CORRIDOR SURVEY | | | | | | | | | |
| OWNER: | |  NTPC Limited (A Govt. of India Enterprise) (Formerly National Thermal Power Corporation Ltd.) | | | | | | | | | |
| OWNER'S CONSULTANT: | |  Fichtner Consulting Engineers (India) Private Limited Chennai | | | | | | | | | |
| Sub-vendor: | |  Geosolution Proservices Private Limited Kolkata | | | | | | | | | |
| DRAWN | | SRM | DATE | | | | | | | | |
| DESIGNED | | - | 03.03.2026 | | | | | | | | |
| CHECKED | | - | 03.03.2026 | | | | | | | | |
| DEPT. HEAD | | - | 03.03.2026 | | | | | | | | |
| PROJ. MGR. | | - | 03.03.2026 | | | | | | | | |
| RELEASED FOR CONSTRUCTION | PRELIMINARY | ✓ | DEPT. | DEPARTMENT | JOB NO. | 20124256 | SCALE: | 1 : 100 | REV. | | |
| | TENDER | | | | | | | | | | |
| | ENGINEERING | | | | | | | | DWG. NO. | | |
| | CONSTRUCTION | | | | | | | | SHEET A1 | | |

SURVEY PLAN

MATCH LINE D